1	IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA
2	ATLANTA DIVISION
3	UNITED STATES OF AMERICA, :
4	vs. : DOCKET NUMBER : 1:16-CR-0237-AT-JSA-1
5	JAMES G. MALONEY, : ATLANTA, GEORGIA
6	DEFENDANT. : AUGUST 22, 2017
7	
8	TRANSCRIPT OF STATUS CONFERENCE PROCEEDINGS
9	BEFORE THE HONORABLE JUSTIN S. ANAND
LO	UNITED STATES MAGISTRATE JUDGE
L1	PART I OF III
L2 L3 L4 L5	APPEARANCES OF COUNSEL: FOR THE GOVERNMENT: JOHN RUSSELL PHILLIPS STEPHEN H. MCCLAIN
L6 L7	UNITED STATES ATTORNEY'S OFFICE FOR THE DEFENDANT:
L8	CRAIG C. GILLEN
L 9	ANTHONY C. LAKE GILLEN WITHERS & LAKE LLC
20	LAWANDA N. HODGES
21	THE LAW FIRM OF LAWANDA HODGES
22	MECHANICAL STENOGRAPHY OF PROCEEDINGS AND COMPUTER-AIDED
23	TRANSCRIPT PRODUCED BY:
24 25	OFFICIAL COURT REPORTER: SHANNON R. WELCH, RMR, CRR 2394 UNITED STATES COURTHOUSE 75 TED TURNER DRIVE, SOUTHWEST ATLANTA, GEORGIA 30303 (404) 215-1383

PROCEEDINGS

(Atlanta, Fulton County, Georgia; August 22, 2017.)

THE COURT: Morning. How are you all doing?

MR. PHILLIPS: Good. How are you?

THE COURT: Good. Okay. So we're here in United

States of America vs. James Maloney, Criminal Number

1:16-CR-237.

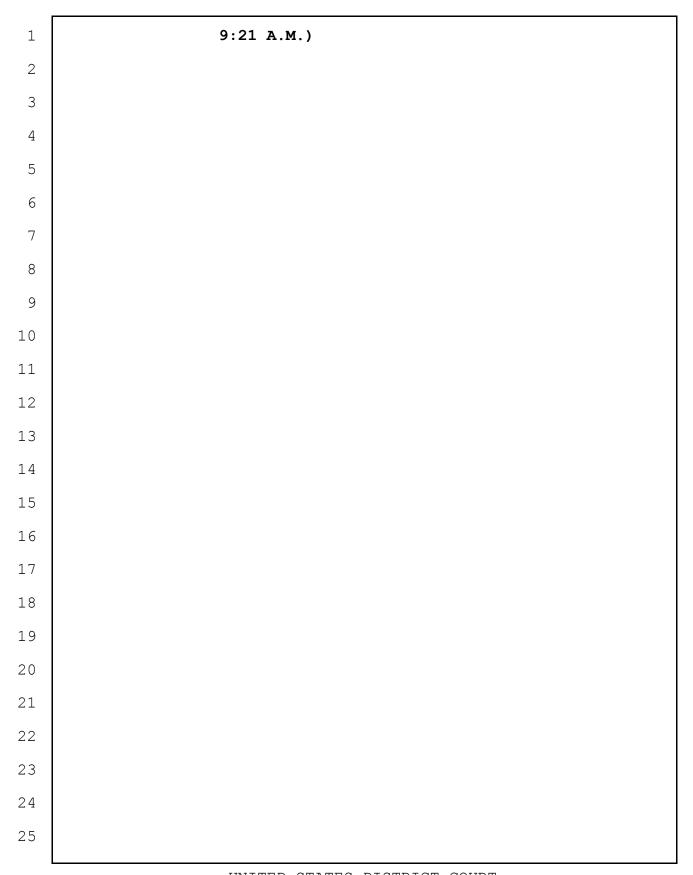
So we had set this for today for a status conference to talk about where we are. When we last met, y'all had all filed the -- or the defendant had filed the amended notice of intent to disclose, to which the Government responded and we had the reply, which had triggered certain discovery requests that the Government was in the process of looking in to and assessing whether there was additional *Brady* information or other discoverable information to produce.

And so we set this matter over for today to, I guess, first hear the status of whether there are discovery disputes that need to get teed up and then also to set a schedule going forward and, if possible, to set a date for a hearing on any motions to preclude or for a motion for protective order with regard to any of the information that is proposed to be disclosed.

So I guess let me hear from Mr. Phillips first from the Government's perspective on where we are at this point.

MR. PHILLIPS: Well, Your Honor, I'm prepared to give

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you a detailed explanation of what we have done since the last
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     time we were here. I think it would be better and less awkward
     and maybe less time consuming if we do it in a classified
 3
 4
     setting.
 5
               THE COURT: That is fine. We have that ready to go
 6
    and set up. We can just move to the other room is the quickest
 7
     way we had to do it rather than set this one up in an
 8
     appropriate way.
 9
               Is that okay with y'all?
               MR. GILLEN: Yes, Your Honor.
10
11
               THE COURT:
                           Okay. Bel, it is big enough over there;
12
     right? It may be slightly tight.
13
               COURTROOM DEPUTY CLERK: It is going to be tight.
14
               THE COURT: It is going to be a little tight.
15
               COURTROOM DEPUTY CLERK: There is enough seating, but
16
     it is going to be tight.
17
               THE COURT: All right. Well, we are all friends.
18
     that is fine. So I take it everyone here is -- well, I guess,
19
    Ms. Rodriguez-Feo, everyone here is cleared or otherwise
20
     appropriate to be moved over to the classified setting?
21
               MS. RODRIGUEZ-FEO: Yes, Your Honor.
22
               THE COURT: Okay. So let's do it then. I'll step
23
     down, and Ms. Graves will bring y'all over to the other room,
24
     and I'll meet you there as soon as I'm told we're ready to go.
25
                     (These proceedings were thereby adjourned at
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1	CERTIFICATE
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3	UNITED STATES OF AMERICA
4	NORTHERN DISTRICT OF GEORGIA
5	
6	I, SHANNON R. WELCH, RMR, CRR, Official Court Reporter of
7	the United States District Court, for the Northern District of
8	Georgia, Atlanta Division, do hereby certify that the foregoing
9	3 pages constitute a true transcript of proceedings had before
10	the said Court, held in the City of Atlanta, Georgia, in the
11	matter therein stated.
12	In testimony whereof, I hereunto set my hand on this, the
13	22nd day of September, 2017.
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17	SHANNON R. WELCH, RMR, CRR
18	OFFICIAL COURT REPORTER UNITED STATES DISTRICT COURT
19	UNITED STATES DISTRICT COURT
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